

mystic mark of Śrīvatsa and the Kousubha gem and adorned with the garland of forest flowers—the great Īśvara? bedecked with a jewelled necklace and a crown.

अहं विष्णुरिति ध्यात्वा कृत्वा वै शोधनादिकम्॥  
यं क्षीं रमिति बीजैश्च कठिनी कृत्य नामभिः॥ ११॥

Having meditated "I am Viṣṇu" he should perform the purificatory rite. With the mantrams Yam, Kṣam and Ram he should [mentally] harden and from an egg and then cut it with Praṇava .

अण्डमुत्पाद्य च ततः प्रणवेनैव भेदयेत्॥  
तत्र पूर्वोक्तरूपंतु भावयित्वा वृषध्वज॥१२॥  
आत्मपूजां ततः कुर्याद्गन्धपुष्पादिभिः शुभैः॥  
आवाह्य पूजयेत्सर्वा देवता आसनस्य याः॥ १३॥  
मन्त्रैरेभिर्महादेव तन्मन्त्रं शृणु शंकरा॥  
विष्णवासनदेवता आगच्छता॥ १४॥

Then, O bull-emblem deity, thinking of the form as described before he should make the worship of self with sacred sweet-scented flowers. Then invoking spirit unto all the deities seated there he should worship them with mantrams. Hear them, O Mahādeva! O Śaṅkara. Oye deities! come to the seat of Viṣṇu.

ॐ समस्तपरिवारायाच्युताय नमः॥ ॐ धात्रे नमः॥  
ॐ द्वारश्रियै नमः॥ ॐ आधारशक्त्यै नमः॥  
ॐ कूर्माय नमः॥ ॐ अनन्ताय नमः॥  
ॐ अवैराग्याय नमः॥ ॐ अनैश्वर्याय नमः॥  
ॐ सं सत्तय नमः॥ ॐ रं रजसे नमः॥  
ॐ तं तमसे नमः॥ ॐ कं कन्दाय नमः॥  
ॐ नं नालाय नमः॥ ॐ लां पद्माय नमः॥  
ॐ अं अर्कमण्डलाय नमः॥ ॐ सों सोममण्डलाय  
नमः॥ ॐ वं वह्निमण्डलाय नमः॥  
ॐ विमलायै नमः॥ ॐ उत्कृष्टिण्यै नमः॥  
ॐ ज्ञानायै नमः॥ ॐ क्रियायै नमः॥  
ॐ योगायै नमः॥ ॐ प्रह्वयै नमः॥  
ॐ सत्यायै नमः॥ ॐ ईशानायै नमः॥  
ॐ अनुग्रहायै नमः॥ १५॥

Om, salutation unto the entire family of Acyuta. Om, salutation unto Dhātra. Om, salutation unto Vidhātra. Om, salutation unto

the Ganges. Om, salutation unto Yamunā. Om, salutation unto Śaṅkha Nidhi. Om, salutation unto the Nidhi, lotus. Om, salutation unto Caṇḍa. Om, salutation unto Pracaṇḍa. Om, salutation unto the presiding goddess of the gate, Om, salutation unto the Adhāra Śakti. Om, salutation unto the tortoise. Om, salutation unto Ananta. Om, salutation unto Śrī. Om, salutation unto Dharma. Om, salutation unto knowledge. Om, salutation unto the spirit of disassociation from the world. Om, salutation unto religion. Om, salutation unto worldliness. Om salutation unto poverty. Om, salutation unto Sattva. Om, salutation unto Rajas. Om, salutation unto Tamas. Om, salutation unto Skanda. Om, salutation unto Nīla. Om, salutation unto the lotus. Om, salutation unto the solar disc. Om, salutation unto the lunar disc. Om, salutation unto the orb of fire. Om, salutation unto Vinatā. Om, salutation unto Utkarṣiṇī. Om, salutation unto knowledge. Om, salutation unto action. Om, salutation unto disease. Om, salutation unto Prarhā. Om, salutation unto Satya. Om, salutation unto Īśana. Om, salutation unto Anugraha.

गन्धपुष्पादिभिस्त्वैतैर्मन्त्रैस्तास्तु पूजयेत्॥  
पूजयित्वा ततो विष्णुं सृष्टिसंहारकारिणम्॥ १६॥  
आवाह्य मण्डले रुद्र पूजयेत्परमेश्वरम्॥  
अनेन विधिना रुद्र सर्वपापहरं रुद्र सर्वपापहरं परम्॥ १७॥

With these mantrams and scented flowers these deities should be adored. Thereupon having worshipped Viṣṇu, the author of creation and destruction and invoked his spirit in the mystic diagram, O Rudra, the worshipper should worship the great Īśvara. O Rudra, this religious rite of Viṣṇu destroys all sins.

यथात्मनि तथा देवे न्यासं कुर्वीत चादितः॥  
मुद्रां प्रदर्शयेत्पश्चादध्यादीनर्पयैत्ततः॥ १८॥

He should first of all make assignment of mantrams in self and the deity. He should then show Mudrā and afterwards offer Arghya.

स्नानं कुर्यात्ततो वस्त्रं दद्यादाचमनं ततः॥  
गन्धपुष्पं तथा धूपं दीपं दद्याच्चरुं ततः॥ १९॥

Then he should bathe the deity and next

offer raiments and water for rinsing the mouth. Next he should present scented flowers, incense, lights and caru.

प्रदक्षिणं ततो जप्यं ततस्तस्मिन्समर्पयेत्॥

अंगादीनां स्वमन्त्रैश्च पूजां कुर्वीत साधकः॥ २०॥

Then circumambulating the idol and reciting the name he should dedicate it to him. A worshipper should also adore his limbs with other mantrams.

देवस्य मूलमन्त्रेणेत्येवं विद्धि वृषध्वज॥

मन्त्राञ्छृणु त्रिनेत्र त्वंकथ्यमानान्मयाधुना॥ २१॥

Know this to be the principal mantram O the deity. Hear, O three-eyed deity, I will now describe the other mantrams.

ॐ हां हृदयाय नमः॥ ॐ हीं शिरसे नमः॥

ॐ हूं शिखायै नमः॥ ॐ हैं कवचाय नमः।

ॐ हौं नेत्रत्रयाय नमः॥ ॐ हः अस्त्राय नमः॥

ॐ श्रियै नमः॥ ॐ शंखाय नमः॥ ॐ पद्माय नमः॥

ॐ चक्राय नमः॥ ॐ गदायै नमः॥ ॐ श्रीवात्साय

नमः॥ ॐ कौस्तुभाय नमः॥ ॐ वनमालायै नमः॥

ॐ पीताम्बराय नमः॥ ॐ खड्गाय नमः॥ ॐ

मुसलाय नमः॥ ॐ पाशाय नमः। ॐ अंकुशाय

नमः। शार्ङ्गाय नमः॥ ॐ शराय नमः॥

ॐ ब्रह्मणे नमः॥ ॐ नारदायः नमः॥

ॐ पूर्वसिद्धेभ्यो नमः॥ ॐ भागवतेभ्यो नमः॥

ॐ गुरुभ्यो नमः॥ ॐ परमगुरुभ्यो नमः॥ ॐ

इन्द्राय सुराधिपतये सवाहनपरिवाराय नमः॥

ॐ अग्नये तेजोऽधिपतये सवाहनपरिवाराय नमः॥

ॐ यमाय प्रेताधिपतये सवाहनपरिवाराय नमः॥

ॐ निरृतेभ्यो रक्षोऽधिपतये रक्षोऽधिपतये

सवाहनपरिवाराय नमः॥

ॐ वरुणाय जलाधिपतये सवाहनपरिवाराय नमः॥

ॐ वायवे प्राणाधिपतये सवाहनपरिवाराय नमः॥

ॐ सोमाय नक्षत्राधिपतये सवाहनपरिवाराय नमः॥

ॐ ईशानाय विद्याधिपतये सवाहनपरिवाराय नमः॥

ॐ अनन्ताय नागाधिपतये सवाहनपरिवाराय नमः॥

ॐ ब्रह्मणे लोकाधिपतये सवाहनपरिवाराय नमः॥

ॐ वज्राय हुं फट् नमः॥

ॐ शक्त्यै हुं फट् नमः॥ ॐ दंडाय हुं फट् नमः॥

ॐ खड्गाय हुं फट् नमः॥ ॐ पद्माय हुं फट् नमः॥ ॐ वीं विष्वक्सेनाय नमः॥ २२॥

Om, Ham, salutation unto the heart. Om, Him, salutation unto the head. Om, Hum, salutation unto the tuft of hair. Om, Hahn, salutation unto' the coat of mail. Om, Houm, salutation unto the three eyes. Om, Haḥ, salutation unto the weapon. Om, salutation unto Śrī. Om, salutation unto the conch-shell. Om, salutation unto the lotus. Om, salutation unto the discus. Om, salutation unto the club. Om, salutation unto the mystic mark Śrīvatsa. Om, salutation unto the jewel Koustabha. Om, salutation the garland of forest flowers. Om, salutation unto the yellow raiment. Om, salutation unto the sword. Om, salutation unto the mace. Om, salutation unto the noose. Om salutation unto the hook. Om, salutation unto the Śārṅga bow. Om, salutation unto the arrow. Om, salutation unto Brahmā. Om, salutation unto Nārada. Om, salutation unto all the Siddhas. Om salutation unto Bhagavān. Om, salutation unto the preceptor. Om, salutation unto the great preceptor. Om, salutation unto Indra, the king of the celestials, his carrier and entire family. Om, salutation unto Agni, the king of fire, his carrier and the entire family. Om, salutation unto Yanīa, the king of the dead, his- carrier and the entire family. Om, salutation unto Niṛti, the king of Rakṣasas, his carrier and the entire family. Om, salutation unto Varuṇa, the king of waters, his carrier and the entire family. Om, salutation unto Vāyu, the king of vital airs, his carrier and the entire family. Om, salutation unto Īśana, the king of learning, his carrier and the entire family. Om, salutation unto Ananta, the king of serpents, his carrier and the entire family. Om, salutation unto Brahmā, the lord of creation, his carrier and the entire family. Om, unto thunder-bolt, Hum, phaṭ, salutation. Om, unto Śakti. hum, phaṭ, salutation. Om, unto rod, hum, phaṭ, salutation, Om unto the sword, hum, phaṭ, salutation. Om, unto the noose, hum, phaṭ, salutation. Om unto the standard, hum, phaṭ, salutation. Om, unto the club, hum, phaṭ, salutation. Om unto the

trident, hum, phaṭ salutation. Om, unto the trident, hum phaṭ. salutation. Om, unto the discus, hum, phaṭ, salutation. Om, Voum, salutation unto Viśvaksena.

एभिमन्त्रैर्महादेव पूज्या अंगादयो नरैः॥  
पूजयित्वा महात्मानं विष्णुं ब्रह्मस्वरूपिणम्॥ २३॥  
स्तुवीत चानया स्तुत्या परमात्मानमव्ययम्॥  
विष्णवे देवदेवाय नमो वै प्रभविष्णवे॥ २४॥

With these mantrams, O Mahādeva, his attendants and paraphernalia should be adored by men. Having ado the great Viṣṇu, identical with Brāhmaṇa he should chant the glories of the great undecaying Ātman, with the following hymn.

विष्णवे वासुदेवाय नमः स्थितिकराय च॥  
ग्रसिष्णवे नमश्चैव नमः प्रलयशायिने॥ २५॥

Salutation unto the powerful lord Viṣṇu, the god of gods. Salutation unto Vāsu, unto Vasudeva, the author of creation. Salutation unto Grasiṣṇu who lies at the time of universal dissolution.

देवानां प्रभवे चैव यज्ञानां प्रभवे नमः॥  
मुनीनां प्रभवे नित्यं यक्षाणां प्रभविष्णवे॥ २६॥

Salutation unto the lord of celestials and sacrifice. Salutation unto Viṣṇu, the lord of Munis and Yakṣas.

जिष्णवे सर्वदेवानां सर्वगाय महात्मने॥  
ब्रह्मेन्द्ररुद्रवन्द्याय सर्वेशाय नमोनमः॥ २७॥

Salutation unto the great Jiṣṇu the lord of all gods and present every where. Salutation again and again unto the lord of all adored of Brthmaṇa, Rudra and Indra.

॥ इति श्रीगारुडे महापुराणे पूर्वखण्डे प्रथमांशाख्ये आचारकाण्डे विष्णुपूजाविधिर्नामैकत्रिंशोऽध्यायः॥ ३१॥

### अध्यायः ३२ / Chapter 32

महेश्वर उवाच

पञ्चतत्त्वार्चनं ब्रूहि शंखचक्रगदाधर!॥  
येन विज्ञानमात्रेण नरो याति परं पदम्॥ १॥

Maheśvara said :—O holder of conchshell, discus and club, do thou describe the adoration of five Tattvas<sup>1</sup> by knowing which discriminatorily a man attains to the most exalted station.

1. Five Tantrik ingredients worship.

सर्वलोकहितार्थाय लोकाध्यक्षाय वै नमः॥  
सर्वगोप्त्रे सर्वकर्त्रे सर्वकर्त्रे सर्वदुष्टविनाशिने॥ २८॥  
वरप्रदाय शान्ताय वरेण्याय नमोनमः॥  
शरण्याय सुरूपाय धर्मकामार्थदायिने॥ २९॥

Salutation unto the lord of the world who encompasses the well-being of all creatures, who protects all, who creates all, who destroys the wicked, who gives boons, who is of a quiescent soul, who is worthy of adoration, who is worthy of taking refuge with, who is manifest in his won from and who gives religious profit, worldly profit and desire.

स्तुत्वा ध्यायेत्स्वहृदये ब्रह्मरूपिणमव्ययम्॥  
एवं तु पूजयेद्विष्णुं मूलन्त्रेण शंकरा॥ ३०॥

Having thus chanted his glories the worshipper should meditate on the undecaying Brāhmaṇa in his heart and should thus adore Viṣṇu, O Śaṅkara, with the principal mantram.

मूलमन्त्र जपेद्वापि यः स याति नरो हरिम्॥  
एतत्ते कथितं रुद्र विष्णोरर्चनमुत्तमम्॥ ३१॥  
रहस्यं परमं गुह्यं भुक्तिमुक्तिप्रदं परम्॥  
एतद्यश्च पठेद्विद्वान्विष्णुभक्तः पुमान्हरा॥  
शृणुयाच्छ्रावयेद्वापि विष्णुलोकं स गच्छति॥ ३२॥

The man, who recites this principal mantram, goes to to Hari. O Rudra, I have thus descibed unto thee, the most excellent theme of Viṣṇu, mysterious, highly secret and yeilding emancipation and enjoyment. The learned person, devoted to Viṣṇu, who reads this, listens to it or makes other listen to it, goes to the region of Viṣṇu.

हरिरुवाच

पञ्चतत्त्वार्चनं वक्ष्ये तव शङ्कर सुव्रत॥  
मंगल्यं मंगलं दिव्यं रहस्यं कामदं परम्॥ २॥  
तच्छृणुष्व महादेव पवित्रं कलिनाशनम्॥  
एक एवाव्ययः शांतः परमात्मा सनातनः॥ ३॥

Hari said :—O Śaṅkara! a thou of good vows! I will describe the adoration in five Tattvas, which yeilds auspiciousness and is

itself auspicious. heavenly, secret, great and yeilds all desired-for objects.

Do thou listen to this most sacred subject, O Mahādeva, which destroys Kālī.

वासुदेवो ध्रुव शुद्धः सर्वव्यापी निरञ्जनः॥  
स एव मायाया देव पञ्चधा संस्थितो हरिः॥ ४॥  
लोकानुग्रहकृद्विष्णुः सर्वदुष्टविनाशनः॥  
वासुदेवस्वरूपेण तथा सङ्कर्षणेन॥ ५॥  
तथा प्रद्युम्नरूपेणानिरुद्धाख्येन च स्थितः॥  
नारायणस्वरूपेण पञ्चधा ह्यद्वयः स्थितः॥ ६॥

Vāsudeva is one, undecaying, peaceful, the great soul. eternal, unstained. a god, by his Māyā (illusive power) Hari exists in five forms, viz. as Viṣṇu who favours the creation and destroys rhe wicked, as Vāsudeva, Saṅkarṣaṇa, Pradyumna and Aniruddha. in his own torm Nārāyaṇa exists as five.

एतेषां वाचकान्मंत्रानेताञ्छृणु वृषध्वज! ॥  
ॐ अं वासुदेवाय नमः॥ ॐ आं संकर्षणाय  
नमः॥ ॐ अं प्रद्युम्नाय नमः॥  
ॐ अनिरुद्धाय नमः॥ ॐ ॐ नारायणाय नमः॥७॥

O bull-emblem dity, listen to the mantrams expressive of the forms. Om, am, salutation unto Vāsudeva. Om, ām, salutation unto Saṅkarṣaṇa. Om, am, salutation unto Pradyumna. Om, salutation unto Aniruddha. Om, salutation unto Nārāyaṇa.

पञ्च मंत्राः समाख्याता देवानां वाचकास्तवा॥  
सर्वपापहराः पुण्याः सर्वरोगविनाशनाः॥ ८॥

I have thus related the five mantrms expressive of the five deities. They are destructive of all sins and diseases and are holy.

अधुना संप्रवक्ष्यामि पञ्चतत्त्वार्चनं शुभम्॥  
विधिना येन कर्तव्यं यैर्वा मंत्रैश्च शंकर!॥ ९॥

I will now describe the mose auspicious adoration of the five Tatt was—the religious prescription and the mantrams involved therein, O Śankara.

आदौ स्नानं प्रकुर्वीत स्नात्वा सन्ध्यां समाचरेत्॥  
अर्चनागारमासाद्य प्रक्षाल्याद्भयादिकं तथा॥ १०॥  
आचम्योपविशेत्प्राज्ञो बद्धवासनमभ्रपित्तसम्॥  
शोषणादि ततः कुर्याद् अं क्षौं रमिति मंत्रकैः॥ ११॥

A worshipper should first of all bathe and then perform the Sandhyā rite. Then entering the temple of worship he should wash his head, rinse his mouth and then sit in a *baddha* posture. Then with the mantram “Am, Kṣoum, Ram” the purificatory rite of all the articles should be performed.

सामान्यं कठिनीकृत्य चाण्डमुत्पादयेत्ततः॥  
विभिद्यां ततो ह्यण्डे भावयेत्परमेश्वरम्॥ १२॥

The heardering the ordinary article he should make an egg. And then dividing it he should meditate on the great Īśvara in it.

वासुदेवं जगन्नाथं पीतकौशेयवाससम्॥  
सहस्रादित्यसङ्काशं स्फुरमकरकुण्डलम्॥ १३॥

Vāsudeva, the lord of the universe clad in a silk raiment, effulent like a thousand suns andwering shining kuṇḍalas.

आत्मनो हृदि पद्मे तु ध्यायेत्तु परमेश्वरम्॥  
ततः संकर्षणं देवमात्मानं चिंतयेत्प्रभुम्॥ १४॥  
प्रद्युम्नमनिरुद्धं च श्रीमन्नारायणं ततः॥  
इंद्रदींश्च सुरांस्तस्माद्देवदेवात्समुत्थितान्॥ १५॥

Then in the lotus of the heart he should meditate on the great Īśvara. Then he should meditate on the lordly deity Śaṅkarṣaṇa, his own self, Pradyumna, Aniruddha, Nārāyaṇa and all the clestials headed by Indra, all originating from the god of gods.

चन्तयेच्च ततो न्यासं कुर्याद्वै करयोर्द्वयोः॥  
व्यापकं मूलमंत्रेण चांगन्यासं ततः परम्॥ १६॥  
अंगमंत्रैर्महादेव! तान्मंत्राञ्च शृणु सुव्रत!॥  
ॐ आं हृदयाय नमः॥ ॐ ईं शिरसे नमः॥  
ॐ ऊं शिखायै नमः॥ ॐ ऐं कवचाय नमः॥  
ॐ औं नेत्रत्रयाय नमः॥ ॐ अः अस्त्राय फट्॥ १७॥

Then he should make assignment of two hands. Then with the mantrams for limbs he should perform the Aṅganyāsa called Vyāpaka, O Mahādeva. Listen to these mantrams, O thou of firm vows. Om, Ām, salutation unto the heart. Om, Um, salutation unto the head. Om, Vol, salutation unto the tuft of hair. Om, Em, salutation unto the coat of mail. Om, Oum, salutation unto the three eyes. Om, as, salutation unto the weapon, phaṭ.

ॐ समस्तपरिवाराच्युताय नमः॥ ॐ धात्रे नमः॥  
 ॐ विधात्रे नमः॥ ॐ आधारशक्त्यै नमः॥  
 ॐ कूर्माय नमः॥ ॐ अनंताय नमः ॐ पृथिव्यै  
 नमः॥ ॐ धर्माय नमः॥ ॐ ज्ञानाय नमः॥  
 ॐ वैराग्याय नमः॥ ॐ ऐश्वर्याय नमः॥  
 ॐ अधर्माय नमः॥ ॐ अज्ञानाय नमः॥  
 ॐ अनैश्वर्याय नमः॥ ॐ अं अर्कमण्डलाय नमः॥  
 ॐ सों सोममण्डलाय नमः॥ ॐ वं वह्निमण्डलाय  
 नमः॥ ॐ वं वासुदेवाय परब्रह्मणे शिवाय  
 तेजोरूपाय व्यापिने सर्वदेवाधिदेवाय नमः॥  
 ॐ पाञ्चजन्याय नमः॥ ॐ सुदर्शनाय नमः॥  
 ॐ गदायै नमः॥ ॐ पद्माय नमः॥  
 ॐ श्रियै नमः॥ ॐ द्वियै नमः॥  
 ॐ पुष्टये नमः॥ ॐ गीत्यै नमः॥  
 ॐ शक्त्यै नमः॥ ॐ प्रीत्यै नमः॥  
 ॐ इन्द्राय नमः॥ ॐ अग्नये नमः॥  
 ॐ यमाय नमः॥ ॐ निर्ऋतये नमः॥  
 ॐ वरुणाय नमः॥ ॐ वायवे नमः॥  
 ॐ सोमाय नमः॥ ॐ ईशानाय नमः॥  
 ॐ अनन्ताय नमः॥ ॐ ब्रह्मणे नमः॥  
 ॐ विष्वक् सेनाय नमः॥ १८॥

Om, salutation unto the entire family of Acyuta. Om, salutation unto Dhātrī. Om salutation unto Vidhātrī. Om, salutation unto the Adhāra Śakti. Om, salutation unto the tortoise. Om, salutation unto Ananta. Om, salutation unto the earth. Om, salutation unto knowledge. Om, salutation unto the spirit of disassociation from the world. Om, salutation unto prosperity. Om, salutation unto irreligion. Om, salutation unto ignorance. Om, salutation unto poverty. Om, salutation unto the solar disc. Om, salutation unto the lunar disc. Om, salutation unto the orb of fire. Om, salutation unto Vāsudeva, the great Brāhmaṇa, Śiva in the form of fire, exteilding all over, the presiding lord of all the celestials. Om, salutation unto Pañcajanya. Om, salutation unto Sudarśana. Om, salutation unto the club. Om, salutation unto the lotus. Om, salutation unto Śrī. Om, salutation unto Kriyā (action). Om, salutation unto Puṣṭi (nourishment). Om, salutation nto

Śakti (energy). Om, salutation unto Pṛiti (afferction). Om, salutation unto Indra. Om, salutation unto Agni. Om, salutation unto Yama. Om, salutation unto Nairṛta. Om, salutation unto Varuṇa. Om, salutation unto Vāyu. Om, salutation unto Ísana. Om, salutation unto Ananta. Om, salutation unto Brahma. Om, salutation unto Viśvaksena. Om, salutation unto the lotus.

एते मन्त्राः समाख्यातास्तव रुद्र समासतः॥

पूजा चैव प्रकर्तव्या मण्डले स्वस्तिकादिके॥ १९॥

O Rudra ! I have thus described to thee all the mantrams. The adoration should be offered in the mystic diagram of Svāstika and others.

ॐ पद्मायनमः॥

अंगन्यासं च कृत्वा तु मुद्राः सर्वाः प्रदर्शयेत्॥

आत्मानं वासुदेवं च ध्यात्वा चैव परमेश्वरम्॥ २०॥

आसनं पूजयेत्पश्चादावाह्य विधिवन्तरः॥

द्वारे धातुर्विधातुश्च पूजा कार्या वृषध्वजः॥ २१॥

Having made the assignment of limbs the worshipper should show all the Mudrās. Having meditated as the self. Vāsudeva and the Great Ísvara a man should first worship the seat and then invoke the spirit. O owl-embled dity, Dhātrī and Vidhātrī should be adored in the door.

गरुडं पूजयेदग्रे वासुदेवस्य शंकरः॥

शंखादिपद्मपर्यन्तं मध्यदेशे प्रपूजयेत्॥ २२॥

O Śaṅkara, before the image of Vāsudeva a person should adore that of Garuḍa. He should adore in the middle of the diagram [all his paraphernalia] beginning with the conch-shell and ending with the lotus.

धर्मं ज्ञानं च वैराग्यमैश्वर्यं पूर्वदेशतः॥

आग्नेयादिष्वर्चयेद्द्वै अधर्मादिचतुष्टम्॥ २३॥

In the east [the presiding gods of] religion, knowledge. the spirit of disassociation from the world and prosperity [should be adored.]

मण्डलत्रयमध्ये तु कीर्त्तिता ह्यासनस्थितिः॥

पूर्वादिपद्मपत्रेषु पूज्याः संकर्षणादयः॥ २४॥

In the south-east pīṭha corners he should adore the four deities of irreligion etc. In the